



Response under 37 C.F.R. §1.116-  
Expedited Procedure-Examining Group  
Art Unit 1773

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Yamanaka et al. Examiner: Kruer, K.  
Serial No.: 08/855,905 Group: Art Unit 1773  
Filed: May 14, 1997 Docket: 443-17  
For: SYNTHETIC PAPER  
MADE OF STRETCHED  
POLYPROPYLENE FILM Dated: May 27, 2003

Commissioner for Patents  
United States Patent and Trademark Office  
P.O. Box 1450-MAIL STOP: AF  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY | OTHER THAN<br>SMALL ENTITY |      |               |
|--|---|---------------------------------------|------------------|--------------|----------------------------|------|---------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE<br>OR        | RATE | ADDIT.<br>FEE |
| TOTAL  | 21*                                       | MINUS                                 | 21**             | = 0          | X 9 \$0                    | X 18 | \$            |
| INDEP.   | 2*  | MINUS                                 | 3***             | = 0          | X 39 \$0                   | X 78 | \$            |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | X 130 \$0    | X 260                      |      | \$            |
|  |   |                                       |                  | TOTAL        | OR TOTAL                   |      | \$            |

**ADDIT. FEE**

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

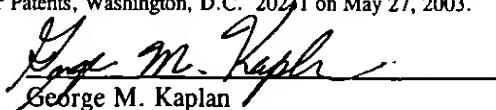
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 27, 2003.

Dated: May 27, 2003



George M. Kaplan

Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_\_.

A check in the amount of \$\_\_\_\_\_ is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor.

Respectfully submitted,

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Examiner: Kruer, K.

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#37/C  
(6/13/03)  
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**RESPONSE AFTER FINAL ACTION**

Please enter and consider the following Response to the Final Office Action  
mailed January 27, 2003 by the Patent and Trademark Office in the above-identified  
application.

**REMARKS**

The claims in the application remain 1-20 and 27.

Favorable reconsideration of the application is respectfully requested.

**CERTIFICATE OF MAILING 37 C.F.R. § 1.8**

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Date: May 27, 2003

  
George M. Kaplan